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AMATEUR SOFTBALL ASSOCIATION  
2801 N.E. 50TH STREET  
Oklahoma City, Oklahoma 73111  
(405) 424-5266  
<http://www.asausasoftball.com>

**NATIONAL INDICATOR FRATERNITY  
APPLICATION FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Metro/State Association: \_\_\_\_\_

**NATIONAL LEVEL EXPERIENCE  
(LIST MAJOR CHAMPIONSHIPS FIRST)**

Year	Type of Event	Description

TOTAL NUMBER OF YEARS ACTIVE AS AN ASA UMPIRE: \_\_\_\_\_ YEAR FIRST REGISTERED: \_\_\_\_\_

The above-named individual is currently:  Active  Inactive

\_\_\_\_\_ is currently an umpire in good standing in this association  
Applicant's Name

\_\_\_\_\_ Commissioner \_\_\_\_\_ Date \_\_\_\_\_ Local Association Umpire-in-Chief \_\_\_\_\_ Date

I, \_\_\_\_\_ CERTIFY, upon my oath of honor, that the particulars noted on this form are exact and true.

\_\_\_\_\_ Signature of Umpire \_\_\_\_\_ Date

\*Include three passport-style photos and \$15 (U.S.) application fee. Check should be made payable to the Amateur Softball Association.

Approved: \_\_\_\_\_

\_\_\_\_\_ Director of Umpires

\_\_\_\_\_ Date

# NATIONAL INDICATOR FRATERNITY

## APPLICATION FORM

Umpires that meet the following requirements can be nominated for the National Indicator Fraternity located in the National ASA Hall of Fame in Oklahoma City, Oklahoma.

### A. REQUIREMENTS

1. Must have umpired or served as a National Championship Umpire-in-Chief in at least three (3) National Championships which could include the Armed Forces Championships.
2. Attended an ASA Advanced Camp with two (2) of the above (Effective 1998).
3. The applicant must have been an ASA registered umpire for at least seven (7) years, but does not have to be currently active.

### B. APPROVAL

The Local Association Commissioner and Local Association Umpire-in-Chief within the umpire's region must approve the applicant.

### C. APPLICATION FORM

1. Application forms may be obtained from [ASAUSAsoftball.com](http://ASAUSAsoftball.com).
2. Only current application forms will be accepted.
3. The applicant, their Local Association Umpire-in-Chief and the Local Association Commissioner must sign the form.
4. Application forms which do not have all required signatures will be returned with the application fee.

### D. APPLICATION FEE

A one-time nonrefundable fee of \$15.00 must accompany the application. Make check payable to the AMATEUR SOFTBALL ASSOCIATION.

### E. PHOTOS

**Applications must have three (3) passport size photos attached.**

### F. APPLICATION DEADLINE

1. Applications may be submitted at any time of the year for consideration, and if approved, membership materials will be mailed at that time.
2. Applications must be received by **September 1st** of each year in order to ensure your name being placed permanently in the National Softball Hall of Fame (in the umpire kiosk) for that year.
3. Incomplete or unqualified applications will be returned with the application fee.